

# **societas**

European society for research in ethics  
 Europäische Forschungsgesellschaft für Ethik  
 Société européenne de recherche en éthique

# **ethica**

## **Societas Ethica Conference at Oxford 23 – 27 August 2006**

**at Wadham College**  
**in cooperation with [SSCE](#)**

### **Preliminary Programme**

last update 20.08.2006

## **Political Ethics and International Order/ Politische Ethik und Internationale Ordnung**

### **Wednesday 23 August**

- 14.00–16.00 Pre-conference Postgraduate Forum; Chair: David Clough
- 16.00–19.00 Arrival. Registration
- 16.00 Board meeting (of each Society)
- 18.00 Dinner
- 19.30 Welcome by the presidents of SSCE and Societas Ethica at the conference venue
- 20.00 Introduction: Robert Cooper (Director General for External and Politico–Military Affairs, former foreign policy advisor to the UK Prime Minister);  
 Chair: Nigel Biggar  
 Discussion
- 21.30 Social evening

### **Thursday 24 August – Order and institutions in international politics**

- 7.15 Morning prayer
- 7.45 Breakfast
- 9.00–10.30 Keynote: Svend Andersen (Professor of Ethics and Philosophy of Religion, Aarhus University): “On Kant, Kissinger and Other Lutherans”  
 Comment: Ville Päivänsalo  
 Chair: Hans G. Ulrich  
 Discussion
- 10.30 Coffee Break
- 11.00–11.50 5 concurrent sessions with chairs
  - Dietmar von der Pfordten: [„The Structure of general Justice and its application”](#) (invited paper); Chair: Stefan Heuser
  - Philippe Crignon: [Au-delà des états: ce que Hobbes et Levinas nous enseignent de la justice internationale](#), Chair: Hugues Poltier
  - Elisabeth Gerle: [Nationalism, Reformation and The Other– Scandinavian History of Ideas in relation to Contemporary Multicultural Challenges and](#)

- Global Migration; Chair: David Clough  
 – Frederic Gandus: International order, nationhood: how their ethical and religious heritages come back to current political issues;  
 Chair: Piotr Mazurkiewicz  
 – Benedict Hung-biu Kwok: Reflections on the Global Ethics from a Chinese Christian Perspective; Chair: Hans G. Ulrich
- 12.00–12.50 5 concurrent sessions with chairs  
 – Michael Northcott: The Weakness of Power and the Power of Weakness: The Ethics of War in a Time of Terror (invited paper); Chair: Luke Bretherton  
 – Esther D. Reed: Christian Ethics and Violation of Human Rights at Guantánamo Bay; Chair: David Cunningham  
 – Tisha M. Rajendra: Sovereignty as Responsibility: A Model for Confronting the Problems Of Irregular Migration; Chair: Pauline Everett  
 – Corinna Mieth: World Poverty as a Problem of Justice: Subsistence rights and the institutionalization of corresponding duties; Chair: Regina Wolfe  
 – Stefan Heuser: Is there a right to have rights? The case of the right of asylum;  
 Chair: Hugues Poltier
- 13.00 Lunch/Mittagsmahlzeit
- 14.30–15.20 5 concurrent sessions with chairs:  
 – Rainer Schmidt: "Order, international politics and constitution" (invited paper); Chair: Stefan Heuser  
 – Norbert Campagna: Equality and the law of nations; Chair: Dave Leal  
 – Göran Collste: "...punishing the children for the sin of the fathers to the third and fourth generation..." An argument for Global Rectificatory Justice;  
 Chair: Susan Parsons  
 – Ville Päiväsalo: National Justice and Global Extensions John Rawls's Model and Alternatives; Chair: Piotr Mazurkiewicz  
 – Otto Spijkers: Two Futures of Cosmopolitanism; Chair: Simon Robinson
- 15.30–16.00 Tea Break
- 16.00–16.50 5 concurrent sessions with chairs  
 – Gilles Bauer: Justice in the Institutionalised International Economic Order? The case of International Trade and the WTO with a perspective on World Poverty and Human Rights; Chair: Philip Ziegler  
 – Joe Pettit: Democracy and the Evolution of Global Capitalism: An Interdisciplinary Analysis of the Common Good; Chair: Bernd Wannewetsch  
 – Jonathan Rothchild: Accountability, Atrocity, and Peremptory Norms: Defending The Moral Authority of the International Criminal Court;  
 Chair: Angela Roothaan  
 – Govert Buijs : The Ethics of International Development Cooperation: Can We Do Without Caritas?; Chair: David Clough  
 – Donald Loose: Interkulturalität und Völkerstaatsrecht Ein Plädoyer für Kants Auffassung des Weltbürgerrechts als eine unaufhebbare Dialektik von Universalität und Partikularität; Chair: Marianne Heimbach-Steins
- 17.00–17.50 5 concurrent sessions with chairs  
 – David Lea: The Expansion and Restructuring of Intellectual Property and Its Implications for the Developing World; Chair: David Cunningham  
 – Luke Bretherton: Consumerism, political witness and the churches involvement in the Fair Trade movement; Chair: Pauline Everett  
 – Lubomira Radoilska: Global Justice and Corporate Global Citizenship;  
 Chair: Susan Parsons  
 – Frank Haldemann: Another Kind of Justice: Transitional Justice as Recognition; Chair: Bernd Wannewetsch  
 – Ronnie Hjorth: The Equality of States in International Society; Chair: Dave

- Leal
- 18.00 Dinner
- 19.30 5 concurrent interest groups
- Global health care and international order ([Amy Laura Hall](#), [Arne Manzeschke](#))
  - Justice in the Global Economy and International Order (Erwin Bader)
  - [Ridiculing Religion? A controversy and its implications for how to ethically assess symbolic acts in international relations.](#) (Lars Reuter)
  - [Morality and Politics in Nigeria from the First Republic to the Present Administration \(1960–2006\): The Consequences of the Machiavellian Credo](#) (Ukachukwu Chris Manus)
  - “Biopolitics and ecological ethics in international relations.” (Mette Ebbesen: [“Ethical and Legal Perspectives of Stem Cell Research – a European Perspective”](#); Katharina Kochetkova–Meira: [Transatlantic debate on biotechnology: International legal order and justice](#); David Wellman: [The Case for Ecological Realism: Grounding the Practice of Diplomacy in an Eco–Centric Worldview](#))
- 21.30 Social evening
- Friday 25 August – Power in contemporary international order and politics**
- 7.15 Morning prayer
- 7.45 Breakfast
- 9.00–10.30 Keynote: Edmund Wnuk–Lipinski (Professor of Sociology at the Polish Academy of Sciences, Warsaw): [Vicissitudes of ethical civil society in Central and Eastern Europe](#)  
Chair: Piotr Mazurkiewicz
- 10.30 Coffee Break
- 11.00–11.50 5 concurrent sessions with chairs
- Robin W. Lovin: [Christian Realism and the Successful Modern State](#) (invited paper); Chair: Hans G. Ulrich
  - Oliver Hidalgo: [Tocqueville und das American Empire](#);  
Chair: Norbert Campagna
  - Christof Mandry: [Die zweideutige Rede von “Werten” in der Politik – eine Herausforderung für die Ethik](#); Chair: Karl–Wilhelm Merks
  - Thomas Brudholm: [Alchemies of Reconciliation](#); Chair: Brian Brock
  - Jan van der Stoep: [National communities, globalisation and existential insecurity](#); Chair: Angela Roothaan
- 12.00–12.50 5 concurrent sessions with chairs
- Thomas Hoppe: [Gerechter Friede als Leitperspektive. Zu Konzept und Aufgabenprofil einer Ethik der internationalen Politik](#) (invited paper)  
Chair: Stefan Heuser
  - Anton Vedder: [Legitimacy of non–state actors](#); Chair: Hugues Poltier
  - Jos Kole: [A good professional has ideals. Philosophical explorations into the aspirational dimension of professional morality](#); Chair: Simon Robinson
  - Werner Wolbert: [„Es hat nichts zu tun mit...“ Über fragwürdige apologetische Strategien in Sachen Religion](#); Chair: Marianne Heimbach–Steins
  - Katarzyna Kornacka: [Politics and Religion. State Autonomy in Relation to Church in Ockham’s “Dialogue”](#); Chair: Nigel Biggar
- 13.00 Lunch
- 14.00–14.50 5 concurrent sessions with chairs
- Tobias Winright: [Undertaking an Evaluation of War with an Entirely New Attitude? Just–War Theory & Global Policing](#); Chair: Luke Bretherton
  - Zbigniew Sarello: [Conversion. L. Kolakowski’s solution to our civilization crisis](#); Chair: David Clough
  - Christoph Baumgartner: [Religious identities in liberal societies – are](#)

- they to be protected against “offensive speech”?; Chair: David Cunningham
- Gotlind Ulshöfer: Power as an ethical issue in the context of international economic relations; Chair: Pauline Everett
  - Alain Tschudin: Cross-purposes of conflict resolution: microcosmos as macrocosmos?; Chair: Dave Leal
- 15.00–15.50 Presentation of work-in-progress: 5 concurrent sessions with chairs
- Aimee Burant: The Weight of History: Ernst Troeltsch and the Theological Ethics of International Order; Chair: Susan Parsons
  - Philip G. Ziegler: Dietrich Bonhoeffer—The Ethics of God’s Apocalypse?; Chair: Bernd Wannenwetsch
  - Jan-Christoph Heilinger: Neue Verfügungsmöglichkeiten über die menschliche Natur als ethische und politische Herausforderungen; Chair: Karl-Wilhelm Merks
  - Simone Magalhaes Brito: “There is Nothing innocuous left”: The problem of morality in Adorno; Chair: Norbert Campagna
  - Martin Blaakman: Who Pulled the Trigger? Political Responsibility of State Leaders; Chair: Stefan Heuser
- 16.00–19.00 Social Programme:  
Tour of Oriel College with Nigel Biggar  
departure at 16.00,  
finish by 17.30;  
leisure time
- 19.00 Dinner
- 20.30 Round table: “International order and human rights”; Chair: Norbert Campagna
- Saturday 26 August – Violence and peace in international order and politics**
- 7.15 Morning prayer
- 7.45 Breakfast
- 9.00–10.30 Keynote: Scott M. Thomas: How Shall We Then Live? Rethinking Religion, Politics, and Communities in an Age of Global Terrorism.  
Comment: Gilles Bauer  
Chair: Nigel Biggar
- 10.30–11.00 Coffee break
- 11.00–11.50 5 concurrent sessions with chairs
- Wolfgang Lienemann: “The ethics of peace and justice in international order” (invited paper) Chair: Norbert Campagna
  - David Clough: Understanding Christian Pacifisms: A Typology; Chair: Piotr Mazurkiewicz
  - Dan Malotky: Fundamentalist Violence and Despair: A Response; Chair: Hugues Poltier
  - Knut Berner: Tödliche Tugend: Terror und Moral; Chair: Marianne Heimbach-Steins
  - Kjetil Fretheim: Acclaimed and undefined. Rights and responsibility in the Norwegian aid discourse; Chair: Brian Brock
- 12.00–12.50 5 concurrent sessions with chairs
- Michael Haspel: Justification of Force. Recent Issues in the Trans-Atlantic Debate (invited paper) Chair: Luke Bretherton
  - Justin Andersen: Nonviolent Solutions to U.S. National Security Challenges: American Peace Church Advocates address American Foreign Policy and the ‘War on Terror’; Chair: David Cunningham
  - Elke Schwinger: Die Politisierung kultureller Differenz: Voraussetzung oder Konsequenz des transnationalen Terrorismus?; Chair: Karl-Wilhelm Merks

- Josef Bordat: [Interventionspflicht und Strafrecht in Zeiten globaler Gewalt. Zwei Aspekte einer Reform der Vereinten Nationen](#); Chair: Stefan Heuser
- David Moszkowicz: [Michael Walzer and Humanitarian Intervention: Thirty Years of Thoughts](#); Chair: Simon Robinson
- 13.00 Lunch
- 14.00–14.50 5 concurrent sessions with chairs
  - Karl Golser: [Gewaltfreiheit im Kontext des konziliaren Prozesses für Gerechtigkeit, Frieden und Bewahrung der Schöpfung](#); Chair: Karl-Wilhelm Merks
  - Rico Sneller: [Violence as a political ‘means’](#); Chair: Dave Leal
  - Ayeray Mirta Medina Bustos: [Seeking Justice after a Dictatorship: Punishment or Reconciliation?](#); Chair: Pauline Everett
  - Alexander Filipovic: [Die Macht der Blogger](#); Chair:
  - Jean-Baptiste Vilmer: [Armed Humanitarian Intervention: How Disinterested Should the Intervening State Be?](#); Chair: Susan Parsons
- 15.00–15.50 5 concurrent sessions with chairs
  - Wim Smit: [Balancing Security and Rights? An Ethical Reflection on American Security Politics in a Post-9/11 Era](#); Chair: Bernd Wannewetsch
  - Scott Kline: [The “Responsibility to Protect” as a New Doctrine of Intervention for the Ecumenical Movement?](#); Chair: Simon Robinson
  - Mihai Grigore: [“...ante omnia pacem et justitiam observari monebant.” Überlegungen über die erste paneuropäische Friedensbewegung und ihre Wirksamkeit zur Bildung vorstaatlicher Ordnungsstrukturen](#); Chair: Marianne Heimbach-Steins
  - Johannes Adamsen: [Law, authority and spirituality](#); Chair: Luke Bretherton
  - Katharina Westerhorstmann: [Wege zum Aufbau einer Kultur des Friedens. Ein ethischer Versuch](#); Chair: Hans G. Ulrich
- 15.50–16.00 Short Tea break
- 16.00–16.50 4 concurrent sessions with chairs
  - Kung Lap Yan: [The Civilized and the Barbarians: The Interaction Between Religious Fundamentalism and Global Civil Society, with Reference to Global Ethics](#); Chair: Piotr Mazurkiewicz
  - Jan Jans: [Politics and/or Ethics? Same-sex unions as a case study for intercultural political ethics](#); Chair: Jaqui Stewart
  - Angela Roothaan: [Social memory and shared identities A foundation for a political ethics in a changing international order](#); Chair: Nigel Biggar
  - Felix Birchler: [Sind humanitäre Interventionen gerechte Kriege?](#); Chair: Karl-Wilhelm Merks
- 17.00–18.30 Annual General Meeting (of each society)
- 19.00–20.30 Dinner
- 21.00 Social evening
- Sunday 27 August**
- 7.45 Breakfast
- 9.30 Religious Service
- 11.00 Board Meeting of Societas Ethica